



SIKKIM PUBLIC SERVICE COMMISSION  
OLD TOURISM COMPLEX, M.G.MARG, GANGTOK, SIKKIM - 737101  
Fax: 03592-207572.  
Email: [spsc-skm@nic.in](mailto:spsc-skm@nic.in) Website: [www.spscsm.gov.in](http://www.spscsm.gov.in)

No: 98/SPSC/EXAM/2019

Date: 02/12/2019

## NOTICE

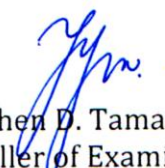
The date of Scrutiny of Documents in respect of candidates who have applied for 09 (nine) posts of Assistant Professor B.Ed College, Soreng in various subjects as advertised vide No. 13/SPSC/EXAM/2019 DATED : 03/10/2019 under Education Department, Government of Sikkim, through Direct Recruitment is declared as per the **Annexure** attached herewith.

The candidates are advised to report to the office of the Sikkim Public Service Commission, Old Tourism Complex, M.G.Marg, Gangtok during **office hours** from **03/12/2019 to 06/12/2019** with the filled up **Form 'A'** along with original & attested photocopies of all the required documents mentioned below for the purpose of scrutiny & verification of documents:-

| ALL REQUIRED DOCUMENTS ARE TO BE ATTESTED BY THE COMPETENT AUTHORITIES   |   |
|--|---|
| <ul style="list-style-type: none"><li>Sikkim Subject/Certificate of Identification.</li><li>Valid Category Certificate.</li></ul>  | District Collector/ Addl. District Collector/SDM                          |
| <ul style="list-style-type: none"><li>Valid Unmarried Certificate (for female candidates) OR husbands C.O.I, in case of married female candidates.</li></ul>   | Concerned authorized officers.  |
| <ul style="list-style-type: none"><li>Local valid employment card</li><li>NOC in case of government servant</li></ul>  | Concerned authorized officers.  |
| <ul style="list-style-type: none"><li>Class X (P) Mark Sheet &amp; Certificate</li><li>Class XII (P) Mark Sheet &amp; Certificate</li><li>Bachelor Degree Mark Sheet &amp; Certificate.</li><li>Masters Degree Mark Sheet &amp; Certificate.</li><li>NET/NE(SLET)/SET/Ph.D. Certificate.</li><li>A Comprehensive CV of the candidate.</li><li>Research Activities (set/copy of each Research/Seminar papers/Books/Articles/Magazine), if any, to be submitted as mentioned below.<ol style="list-style-type: none"><li>Research paper in International Journal and National Journal.</li><li>Paper presented in a Seminar/Workshop (International &amp; National).</li><li>Book Published with International and Indian Publishers.</li><li>Popular Articles in Magazines/Papers/Published Books.</li><li>Teaching Experience in number of years from the concerned authority.</li><li><b>A brief Resume on Extra Curricular Activities at Institutional/State/ National level (copy of certificates in original to be brought along).</b></li></ol></li></ul> | Self Attestation in terms of Notification No: 52/Home/2018 dt: 06/08/2018 |

***\*\*Only the candidates whose documents are in order and found eligible in all other respect as advertised vide Advertisement No: 13/SPSC/EXAM/2019 DATED : 03/10/2019 shall be shortlisted for Class Room Demonstration & Viva-voce/Interview .***

Admission to all the stages of examination for which candidates are admitted by the Commission viz: Written Examination and Viva-Voce as the case may be will be purely provisional subject to their satisfying the prescribed eligibility conditions. If on verification at any point of time before or after the Written Examination and Viva-Voce, it is found that the candidates do not fulfill any of the eligibility conditions, their candidature for the examination/post will be cancelled by the Commission.

  
(Yangchen D. Tamang), SCS  
Controller of Examinations  
Sikkim Public Service Commission

**ASSISTANT PROFESSOR (B.ED COLLEGE)**

| <b>SL. NO.</b> | <b>NAME OF CANDIDATE</b> | <b>SUBJECT</b>                   |
|----------------|--------------------------|----------------------------------|
| 1.             | SHEETAL RAI              | EDUCATION<br>(FOUNDATION COURSE) |
| 2.             | DONA RAI                 |                                  |
| 3.             | SHANKER LUITEL           |                                  |
| 4.             | DEBORAH SANGAY LEPCHA    |                                  |
| 5.             | ANAMIKA GURUNG           |                                  |
| 6.             | SRIJANA SUBBA            |                                  |
| 7.             | KABITA GURUNG            |                                  |
| 8.             | BUDDHA HANG SUBBA        |                                  |
| 9.             | ROSELA SUBBA             |                                  |
| 10.            | SHIVA KUMAR SHRESTHA     |                                  |
| 11.            | SINORA PRADHAN           |                                  |
| 12.            | PEMPA PHUTI BHUTIA       |                                  |
| 13.            | HEMA RAI                 |                                  |
| 14.            | TASHI ONGMU BHUTIA       | PHYSICAL EDUCATION               |
| 15.            | ANUP PRADHAN             |                                  |
| 16.            | SESHIR PARIYAR           |                                  |
| 17.            | MANI KUMAR RAI           |                                  |
| 18.            | SANJAY BISHWAKARMA       | POLITICAL SCIENCE                |
| 19.            | KESSANG DIKI BHUTIA      |                                  |
| 20.            | MAGDOLYN KARTHAK         | ENGLISH                          |
| 21.            | MECAL ONGMU LEPCHA       |                                  |