



**SIKKIM PUBLIC SERVICE COMMISSION**  
**ADVERTISEMENT NO.12/SPSC/2014 Date: 09/06/2014**

Applications are invited from local candidates having CTET/STET certificate for filling up of following posts of Graduate Teachers in Humanities, Biology and Mathematics under Human Resource Development Department, Government of Sikkim through direct recruitment in PB-2 of Rs. 9300-34800 + GP of Rs.4600/-.

**GRADUATE TEACHERS HUMANITIES – 127 POSTS**

Carried forward Roster Point of Initial recruitment including reservation for PWD, SPAE & ESM			FRESH ROSTER POINT		
Category	Roster Point	Total	Category	Roster Point	Total
Nil	Nil	Nil	UR	79, 83, 88, 95, 101, 111, 116, 122, 127, 132, 140, 148, 155, 164, 169, 179, 183, 188, 195	19
			BL	76, 85, 90, 94, 102, 112, 117, 126, 136, 141, 150, 159, 163, 172, 176, 185, 190, 194	18
			BL –W	80, 100, 107, 121, 131, 145, 154, 168, 180, 200	10
			MBC	77, 81, 92, 103, 108, 118, 128, 133, 142, 147, 156, 160, 165, 173, 177, 181, 192	17
			MBC-W	86, 98, 113, 123, 137, 151, 170, 186, 198	09
			OBC	74, 78, 91, 99, 104, 109, 119, 129, 134, 143, 152, 157, 161, 171, 174, 178, 191, 199	18
			OBC-W	84, 96, 114, 124, 138, 149, 166, 184, 196	09
			ST	82, 97, 105, 115, 125, 130, 139, 162, 167, 182, 197	11
			ST-W	75, 89, 110, 146, 153, 175, 189	07
			SC	87, 106, 120, 144, 187	05
			SC-W	93, 135, 158, 193	04
				<b>Total</b>	<b>127</b>

Note: The earlier carried forward posts reserved for PWD, SPAE & ESM have been allotted in the fresh vacancies.

- Out of the above (127) posts 06 posts shall be reserved for Person with Disability as under:-
  - i. Visually Handicapped - 01
  - ii. Hearing Handicapped - 02 (01 carried forward)
  - iii. Orthopedically Handicapped - 03 (01 carried forward)
- Reservation for SPAE is as under:-
  - i. 02 out of 09 (nine) posts reserved for SC category (01 carried forward)
  - ii. 01 out of 28 (twenty eight) posts reserved for BL category.
- Reservation of ESM is as under:-
  - i. 01 (one) out of 26 posts reserved for MBC (carried forward).
  - ii. 01 (one) out of 27 posts reserved for OBC category (carried forward)
  - iii. 01 out of 19 (nineteen) posts reserved for UR category.
  - iv. 01 (one) out of 18 posts reserved for ST category.
  - v. 01 (one) out of 09 post reserved for SC category.

**GRADUATE TEACHERS BIO – 99 POSTS**

Carried forward Roster Point of Initial recruitment including reservation for PWD,SPAE & ESM			Fresh Roster Point		
Category	Roster Point	Total	Category	Roster Point	Total
BL	50, 59, 63,72, 76	05	UR	79, 83, 88, 95, 101, 111, 116, 122, 127, 132, 140	11
BL-W	54, 68	02	BL	85, 90, 94, 102, 112, 117, 126, 136, 141	09
MBC	42, 47, 56, 60, 65, 73	06	BL-W	80, 100, 107, 121, 131, 145	06
			MBC	77, 81, 92, 103, 108, 118, 128, 133, 142, 147	10
MBC-W	51, 70	02	MBC-W	86, 98, 113, 123, 137	05
OBC			OBC	78, 91, 99, 104, 109, 119, 129, 134, 143	09
OBC-W			OBC-W	84, 96, 114, 124, 138	05
ST	15, 25, 30, 39, 62, 67	06	ST	82, 97, 105, 115, 125, 130, 139	07
ST-W	53, 75	02	ST-W	89, 110, 146	03
SC	06, 20, 44	03	SC	87, 106, 120, 144	04
SC-W	35, 58	02	SC-W	93, 135	02
	<b>Total</b>	<b>28</b>		<b>Total</b>	<b>71</b>
<ul style="list-style-type: none"> <li>• Out of the above 28 (twenty eight) carried forward posts 02 posts shall be reserved for Person With Disability as under:-               <ul style="list-style-type: none"> <li>i. Visually Handicapped - 01</li> <li>ii. Hearing Handicapped - 01</li> </ul> </li> <li>• Carried forward reservation for SPAE is as under:-               <ul style="list-style-type: none"> <li>i. 01 (one) out of 07 posts reserved for BL category.</li> <li>ii. 01 (one) out of 08 posts reserved for MBC category.</li> </ul> </li> <li>• Carried forward reservation for ESM is as under:-               <ul style="list-style-type: none"> <li>i. 02 out of 08 posts reserved for ST category</li> </ul> </li> </ul>			<ul style="list-style-type: none"> <li>• Out of the above 71 posts, 02 posts shall be reserved for Person With Disability as under:-               <ul style="list-style-type: none"> <li>i. Visually Handicapped - 01</li> <li>ii. Hearing Handicapped - 01</li> </ul> </li> <li>• Reservation for SPAE is as under:-               <ul style="list-style-type: none"> <li>i. 01 out of 15 posts reserved for MBC category.</li> </ul> </li> <li>• Reservation for ESM is as under:-               <ul style="list-style-type: none"> <li>i. 01 (one) out of 15 posts reserved for BL category.</li> <li>ii. 01 out of 15 posts reserved for MBC category.</li> <li>iii. 01 carried forward post out of 11 posts reserved for UR category.</li> </ul> </li> </ul>		

**GRADUATE TEACHERS MATHS – 126 POSTS**

<b>Carried Forward Roster Point of initial recruitment including reservation PWD, SPAE &amp;ESM</b>			<b>Fresh Roster Point</b>		
<b>Category</b>	<b>Roster Point</b>	<b>Total</b>	<b>Category</b>	<b>Roster Point</b>	<b>Total</b>
UR	148	01	UR	155, 164	02
BL	02, 12, 17, 26, 36, 41, 50, 59, 63, 72, 76, 85, 90, 94, 102, 112, 117, 126, 136, 141	20	BL	150, 159, 163	03
BL-W	07, 21, 31, 45, 54, 68, 100, 107, 121,131, 145	11	BL-W	154, 168	02
MBC	28, 33, 42, 47, 56, 60, 65, 73,77, 81, 92, 103, 108, 118, 128, 133,142, 147	18	MBC	156, 160, 165	03
MBC-W	23, 37, 51, 70, 86, 98, 113, 123, 137	09	MBC-W	151	01
OBC	71, 74, 78,91, 99, 104, 109,119, 129, 134, 143	11	OBC	152, 157, 161	03
OBC-W	38,49, 66, 84, 96,114, 124, 138, 149	09	OBC-W	166	01
ST	30,39,62, 67, 82,97, 105,115, 125, 130, 139	11	ST	162, 167	02
ST-W	46, 53, 75, 89, 110, 146	06	ST-W	153	01
SC	06,20, 44, 87,106,120, 144	07	SC		
SC-W	35, 58, 93, 135	04	SC-W	158	01
	<b>Total</b>	<b>107</b>		<b>Total</b>	<b>19</b>
<ul style="list-style-type: none"> <li>• Out of the above 107 Carried Forward Posts 04 Posts shall be reserved for Person with Disability as under:-               <ol style="list-style-type: none"> <li>i. Visually Handicapped - 01</li> <li>ii. Hearing Handicapped - 01</li> <li>iii. Orthopedically Handicapped - 02</li> </ol> </li> <li>• Carried forward reservation for SPAE is as under:-               <ol style="list-style-type: none"> <li>iii. 01 (one) out of 20 post reserved for OBC category.</li> <li>iv. 01 (one) out of 17 post reserved for ST category.</li> <li>v. 01 (one) out of 01 post reserved for UR category.</li> </ol> </li> <li>• Carried forward reservation for ESM is as under:-               <ol style="list-style-type: none"> <li>ii. 01 out of 31 posts reserved for BL category.</li> <li>iii. 01 out of 27 posts reserved for MBC category.</li> <li>iv. 01 out of 20 posts reserved for OBC category.</li> <li>v. 01 out of 17 posts reserved for ST category.</li> <li>vi. 01 out of 11 posts reserved for SC category</li> </ol> </li> </ul>			<ul style="list-style-type: none"> <li>• Out of the above 19 Posts, 01 shall be reserved for PWD (Orthopedically Handicapped)</li> <li>• Reservation for SPAE is as under:-               <ol style="list-style-type: none"> <li>i. 01 out of 04 posts reserved for OBC category.</li> </ol> </li> <li>• Reservation for ESM is as under:-               <ol style="list-style-type: none"> <li>i. 01 carried forward post, out of 02 reserved for UR category.</li> <li>ii. 01 out of 04 posts reserved for OBC category</li> </ol> </li> </ul>		

## **ELIGIBILITY CRITERIA.**

### **I. Minimum Educational Qualification :**

- i) Degree from a recognized University.
- ii) Degree from a recognized University with Hons for major language group i.e. Nepali, Hindi)
- iii) Sikkim State Teachers Eligibility Test (STET) certificate.
- iv) Should have attained the age of 18 years, but should not have exceeded the age of 30 years.
- v) For Government servant serving in other Govt. Department -- 40 years.
- vi) For person working on Adhoc/ Contract/ Co-terminus – 45 years.  
Substituted vide corrigendum No. 617/DIR/HRDD/SE dated 05/04/2014.

The maximum age limit is relaxable by 5 years for SC/ST and BL candidates, four (4) years for MBC and three (3) years for OBC candidates, respectively

### **Other Essential Requisites :**

- (1) Candidate must be in possession of either Sikkim Subject Certificate or Certificate of Identification issued by the competent authority under relevant orders of the State Government.
- (2) Should have valid Local Employment Card.
- (3) Should be conversant with the customs and tradition of Sikkim
- (4) Should have knowledge of any of the State Languages.

## **SELECTION PROCEDURE.**

### **1<sup>st</sup> Stage: Written Examination (there will be 3 papers)**

- a. General English - (Subjective type) 100 (hundred)Marks
- b. General Knowledge - (Objective type) 100 (hundred)Marks
- c. Main Subjects (three optional subjects)-(Subjective type) 300 (three hundred)Marks

### **2<sup>nd</sup> Stage: After qualifying the Written Examination-**

Classroom demonstration/Personality Test – 60 (sixty) Marks.

Application form can be downloaded from [www.spscsm.gov.in](http://www.spscsm.gov.in) The form should be filled up by the candidate himself/herself and submitted in the office of **Joint Director of HRDD in their respective district** along with original Bank Receipt of State Bank of Sikkim, for **Rs. 150/- credited to '0051-SPSC'**. Last date for submission of filled-in application form is 30<sup>th</sup> July 2014.

Application received after **03:00 P.M. of 30<sup>th</sup> July 2014** shall not be accepted.

Date for issue of Admit Card will be intimated in due course of time.

No TA/DA is admissible for attending the examination/ Interview.

On selection, the candidate should be willing to serve anywhere within the State of Sikkim.

TENZING BHUTIA  
SECRETARY,  
SIKKIM PUBLIC SERVICE COMMISSION.

Memo No: **SPSC/9(ii)/NG(D)/06/59-64**

Dated : 09/06/2014

Copy forwarded for information and necessary action to:

1. *The Secretary, IPR, Department, Government of Sikkim, Gangtok, with the request to publish the above advertisement in Sikkim Herald Sikkim Express & NOW in two consecutive issues.*
2. *The Secretary, HRDD, Govt. of Sikkim, Gangtok, with the request to instruct the Office of Joint Director HRDD in the districts to make arrangement for collection of filled in application forms and forward the same to the office of SPSC by*
3. *The Secretary, Department of Personnel, Administrative Reforms & Training, Govt. of Sikkim.*
4. *The Joint Director, HRDD (N/E/W/S), Gangtok, Namchi, Mangan and Gyalshing.*
5. *Notice Board for general information and*
6. *Guard file.*

**(O.P.SAPKOTA)**  
CONTROLLER OF EXAMINATIONS  
SIKKIM PUBLIC SERVICE COMMISSION